

Country:	United States
Title:	The Independent Sector Survey on Giving and Volunteering, 1990
Survey Organization:	The Gallup Organization
Sponsor:	The Independent Sector
Field Dates:	March 23-May 20, 1990
Sample:	National Adult
Sample Size:	2,727
Sample Notes:	
Interview method:	Face to Face
Weight Location:	Columns 5-8(xx.xx)
No. of records per respondent:	1
Usage Notes:	IF USING THE FLAT ASCII FILE, DO NOT USE THE COLUMN NUMBERS WITHIN THE QUESTIONNAIRE. USE THE COLUMN GUIDE (created from SPSS portable dataset) IMMEDIATELY PROCEEDING QUESTIONNAIRE

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Variable	Rec	Start	End	Format
ID	1	1	4	F4.0
WGT	1	5	8	F4.2
CTYSZ	1	9	9	A1
RG1	1	10	11	F2.0
RG2	1	12	13	F2.0
SMS	1	14	15	F2.0
STRAT	1	16	17	F2.0
A27	1	18	19	F2.0
A28	1	20	20	A1
A30	1	21	21	F1.0
A31	1	22	22	F1.0
A35	1	23	23	F1.0
A36	1	24	24	F1.0
A37	1	25	25	F1.0
A38	1	26	26	F1.0
A39	1	27	29	F3.0
A42	1	30	30	F1.0
A43	1	31	31	F1.0
A44	1	32	34	F3.0
A47	1	35	35	F1.0
A48	1	36	36	F1.0
A49	1	37	37	F1.0
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A51	1	39	39	F1.0
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A54	1	42	42	F1.0
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A56	1	44	44	F1.0
A57	1	45	45	F1.0
A58	1	46	46	F1.0
A60	1	47	47	F1.0
A61	1	48	48	F1.0
A62	1	49	49	F1.0
A63	1	50	50	F1.0
A64	1	51	51	F1.0
A65	1	52	52	F1.0
A66	1	53	53	F1.0
A67	1	54	54	F1.0
A68	1	55	55	F1.0
A69	1	56	56	F1.0
A70	1	57	57	F1.0
A71	1	58	58	F1.0
A72	1	59	59	F1.0
A74	1	60	60	F1.0
A75	1	61	61	F1.0
A76	1	62	63	F2.0
A78	1	64	64	F1.0
A79	1	65	65	F1.0
A80	1	66	66	F1.0
B12	1	67	67	F1.0
B13	1	68	68	F1.0
B14	1	69	69	F1.0
B15	1	70	70	F1.0
B16	1	71	71	F1.0
B17	1	72	72	F1.0
B18	1	73	73	F1.0
B19	1	74	74	F1.0
B20	1	75	75	F1.0
B21	1	76	76	F1.0
B22	1	77	77	F1.0
B23	1	78	78	F1.0
B24	1	79	79	F1.0

B25	1	80	80	F1.0
B26	1	81	81	F1.0
B27	1	82	82	F1.0
B28	1	83	83	F1.0
B29	1	84	84	F1.0
B30	1	85	85	F1.0
B31	1	86	86	F1.0
B32	1	87	87	F1.0
B33	1	88	88	F1.0
B34	1	89	89	F1.0
B35	1	90	90	F1.0
B36	1	91	91	F1.0
B37	1	92	92	F1.0
B38	1	93	93	F1.0
B39	1	94	94	F1.0
B40	1	95	95	F1.0
B41	1	96	96	F1.0
B42	1	97	97	F1.0
B43	1	98	98	F1.0
B44	1	99	99	F1.0
B45	1	100	100	F1.0
B46	1	101	101	F1.0
B47	1	102	102	F1.0
B48	1	103	103	F1.0
B49	1	104	104	F1.0
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B51	1	106	106	F1.0
B52	1	107	107	F1.0
B53	1	108	109	F2.0
B54	1	110	110	F1.0
B56	1	111	111	F1.0
B57	1	112	112	F1.0
B58	1	113	113	F1.0
B59	1	114	114	F1.0
B60	1	115	115	F1.0
B61	1	116	116	F1.0
B62	1	117	117	F1.0
B63	1	118	118	F1.0
B64	1	119	119	F1.0
B65	1	120	120	F1.0
B66	1	121	121	F1.0
B67	1	122	122	F1.0
B68	1	123	123	F1.0
B69	1	124	124	F1.0
B70	1	125	125	F1.0
B71	1	126	126	F1.0
C12	1	127	127	F1.0
C13	1	128	128	F1.0
C14	1	129	129	F1.0
C15	1	130	130	F1.0
C16	1	131	131	F1.0
C17	1	132	132	F1.0
C18	1	133	133	F1.0
C19	1	134	134	F1.0
C20	1	135	135	F1.0
C21	1	136	136	F1.0
C22	1	137	137	F1.0
C23	1	138	138	F1.0
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C26	1	141	141	F1.0
C27	1	142	144	F3.0
C28	1	145	147	F3.0
C29	1	148	150	F3.0
C30	1	151	153	F3.0

C31	1	154	156	F3.0
C32	1	157	159	F3.0
C33	1	160	162	F3.0
C34	1	163	165	F3.0
C35	1	166	168	F3.0
C36	1	169	171	F3.0
C37	1	172	174	F3.0
C38	1	175	177	F3.0
C39	1	178	180	F3.0
C40	1	181	183	F3.0
C41	1	184	186	F3.0
D12	1	187	187	F1.0
D13	1	188	188	F1.0
D14	1	189	189	F1.0
D15	1	190	190	F1.0
D16	1	191	191	F1.0
D17	1	192	192	F1.0
D18	1	193	193	F1.0
D19	1	194	194	F1.0
D20	1	195	195	F1.0
D21	1	196	196	F1.0
D22	1	197	197	F1.0
D23	1	198	198	F1.0
D24	1	199	199	F1.0
D25	1	200	200	F1.0
D26	1	201	201	F1.0
D27	1	202	204	F3.0
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D29	1	208	210	F3.0
D30	1	211	213	F3.0
D31	1	214	216	F3.0
D32	1	217	219	F3.0
D33	1	220	222	F3.0
D34	1	223	225	F3.0
D35	1	226	228	F3.0
D36	1	229	231	F3.0
D37	1	232	234	F3.0
D38	1	235	237	F3.0
D39	1	238	240	F3.0
D40	1	241	243	F3.0
D41	1	244	246	F3.0
E12	1	247	247	F1.0
E13	1	248	248	F1.0
E14	1	249	249	F1.0
E15	1	250	250	F1.0
E16	1	251	251	F1.0
E17	1	252	252	F1.0
E18	1	253	253	F1.0
E19	1	254	254	F1.0
E20	1	255	255	F1.0
E21	1	256	256	F1.0
E22	1	257	257	F1.0
E23	1	258	258	F1.0
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E28	1	264	265	F2.0
E29	1	266	267	F2.0
E30	1	268	269	F2.0
E31	1	270	271	F2.0
E32	1	272	273	F2.0
E33	1	274	275	F2.0
E34	1	276	277	F2.0
E35	1	278	279	F2.0

E36	1	280	281	F2.0
E37	1	282	283	F2.0
E38	1	284	285	F2.0
E39	1	286	287	F2.0
E40	1	288	289	F2.0
E41	1	290	291	F2.0
F12	1	292	294	F3.0
F13	1	295	297	F3.0
F14	1	298	300	F3.0
F15	1	301	303	F3.0
F16	1	304	306	F3.0
F17	1	307	309	F3.0
F18	1	310	312	F3.0
F19	1	313	315	F3.0
F20	1	316	318	F3.0
F21	1	319	321	F3.0
F22	1	322	324	F3.0
F23	1	325	327	F3.0
F24	1	328	330	F3.0
F25	1	331	333	F3.0
F26	1	334	336	F3.0
G12	1	337	339	F3.0
G13	1	340	342	F3.0
G14	1	343	345	F3.0
G15	1	346	348	F3.0
G16	1	349	351	F3.0
G17	1	352	354	F3.0
G18	1	355	357	F3.0
G19	1	358	360	F3.0
G20	1	361	363	F3.0
G21	1	364	366	F3.0
G22	1	367	369	F3.0
G23	1	370	372	F3.0
G24	1	373	375	F3.0
G25	1	376	378	F3.0
G26	1	379	381	F3.0
H12	1	382	384	F3.0
H13	1	385	387	F3.0
H14	1	388	390	F3.0
H15	1	391	393	F3.0
H16	1	394	396	F3.0
H17	1	397	399	F3.0
H18	1	400	402	F3.0
H19	1	403	405	F3.0
H20	1	406	408	F3.0
H21	1	409	411	F3.0
H22	1	412	414	F3.0
H23	1	415	417	F3.0
H24	1	418	420	F3.0
H25	1	421	423	F3.0
H26	1	424	426	F3.0
I14	1	427	427	F1.0
I15	1	428	428	F1.0
I16	1	429	429	F1.0
I17	1	430	430	F1.0
I18	1	431	431	F1.0
I19	1	432	432	F1.0
I20	1	433	433	F1.0
I21	1	434	434	F1.0
I22	1	435	435	F1.0
I23	1	436	436	F1.0
I24	1	437	437	F1.0
I25	1	438	438	F1.0
I26	1	439	439	F1.0
I27	1	440	440	F1.0

I28	1	441	441	F1.0
I29	1	442	442	F1.0
I31	1	443	447	F5.0
I35	1	448	448	F1.0
I37	1	449	449	F1.0
I38	1	450	450	F1.0
I39	1	451	451	F1.0
I40	1	452	452	F1.0
I41	1	453	453	F1.0
I42	1	454	454	F1.0
I43	1	455	455	F1.0
I46	1	456	456	F1.0
I47	1	457	457	F1.0
I48	1	458	458	F1.0
I49	1	459	459	F1.0
I50	1	460	460	F1.0
I51	1	461	461	F1.0
I52	1	462	462	F1.0
I53	1	463	463	F1.0
I54	1	464	464	F1.0
I55	1	465	465	F1.0
I56	1	466	466	F1.0
I57	1	467	467	F1.0
I58	1	468	468	F1.0
I59	1	469	469	F1.0
I62	1	470	470	F1.0
I63	1	471	471	F1.0
I64	1	472	472	F1.0
I65	1	473	473	F1.0
I66	1	474	474	F1.0
I67	1	475	475	F1.0
I68	1	476	476	F1.0
I69	1	477	477	F1.0
I70	1	478	478	F1.0
I71	1	479	479	F1.0
I72	1	480	480	F1.0
I73	1	481	481	F1.0
J13	1	482	482	F1.0
J14	1	483	483	F1.0
J15	1	484	484	F1.0
J16	1	485	485	F1.0
J17	1	486	486	F1.0
J18	1	487	487	F1.0
J19	1	488	488	F1.0
J20	1	489	489	F1.0
J21	1	490	490	F1.0
J22	1	491	491	F1.0
J26	1	492	492	F1.0
J31	1	493	493	F1.0
J34	1	494	494	F1.0
J35	1	495	495	F1.0
J36	1	496	496	F1.0
J37	1	497	497	F1.0
J38	1	498	498	F1.0
J39	1	499	499	F1.0
J40	1	500	500	F1.0
J41	1	501	501	F1.0
J42	1	502	502	F1.0
J43	1	503	503	F1.0
J44	1	504	504	F1.0
J45	1	505	505	F1.0
J46	1	506	506	F1.0
J47	1	507	507	F1.0
J48	1	508	508	F1.0
J49	1	509	509	F1.0

J50	1	510	510	F1.0
J51	1	511	511	F1.0
J52	1	512	512	F1.0
J56	1	513	513	F1.0
J57	1	514	514	F1.0
J58	1	515	515	F1.0
J59	1	516	516	F1.0
J60	1	517	517	F1.0
J61	1	518	518	F1.0
K12	1	519	519	F1.0
K13	1	520	520	F1.0
K14	1	521	521	F1.0
K15	1	522	522	F1.0
K16	1	523	523	F1.0
K17	1	524	524	F1.0
K18	1	525	525	F1.0
K19	1	526	526	F1.0
K20	1	527	527	F1.0
K21	1	528	528	F1.0
K22	1	529	529	F1.0
K23	1	530	530	F1.0
K24	1	531	531	F1.0
K25	1	532	532	F1.0
K26	1	533	533	F1.0
K27	1	534	534	F1.0
K28	1	535	535	F1.0
K29	1	536	536	F1.0
K30	1	537	537	F1.0
K31	1	538	538	F1.0
K32	1	539	539	F1.0
K33	1	540	540	F1.0
K34	1	541	541	F1.0
K35	1	542	542	F1.0
K36	1	543	543	F1.0
K37	1	544	544	F1.0
K38	1	545	545	F1.0
K39	1	546	546	F1.0
K40	1	547	547	F1.0
K41	1	548	548	F1.0
K42	1	549	549	F1.0
K43	1	550	554	F5.0
K44	1	555	559	F5.0
K45	1	560	564	F5.0
K46	1	565	569	F5.0
K47	1	570	574	F5.0
K48	1	575	579	F5.0
K49	1	580	584	F5.0
L12	1	585	589	F5.0
L13	1	590	594	F5.0
L14	1	595	599	F5.0
L15	1	600	604	F5.0
L16	1	605	609	F5.0
L17	1	610	614	F5.0
L18	1	615	619	F5.0
L19	1	620	624	F5.0
L20	1	625	629	F5.0
L21	1	630	634	F5.0
L22	1	635	639	F5.0
L23	1	640	644	F5.0
L24	1	645	649	F5.0
M12	1	650	654	F5.0
M13	1	655	659	F5.0
M14	1	660	664	F5.0
M15	1	665	669	F5.0
M16	1	670	674	F5.0

M17	1	675	679	F5.0
M18	1	680	684	F5.0
M19	1	685	689	F5.0
M52	1	690	690	F1.0
M53	1	691	691	F1.0
M54	1	692	692	F1.0
M55	1	693	693	F1.0
M56	1	694	694	F1.0
M57	1	695	695	F1.0
M58	1	696	696	F1.0
M59	1	697	697	F1.0
M60	1	698	698	F1.0
M61	1	699	699	F1.0
M62	1	700	700	F1.0
M63	1	701	701	F1.0
M64	1	702	702	F1.0
M65	1	703	703	F1.0
N14	1	704	704	F1.0
N15	1	705	705	F1.0
N16	1	706	706	F1.0
N17	1	707	707	F1.0
N18	1	708	708	F1.0
N19	1	709	709	F1.0
N20	1	710	710	F1.0
N21	1	711	711	F1.0
N22	1	712	712	F1.0
N23	1	713	713	F1.0
N24	1	714	714	F1.0
N25	1	715	715	F1.0
N26	1	716	716	F1.0
N27	1	717	717	F1.0
N28	1	718	718	F1.0
N57	1	719	719	F1.0
N58	1	720	722	F3.0
N61	1	723	723	F1.0
N62	1	724	724	F1.0
N63	1	725	725	F1.0
N66	1	726	726	F1.0
N67	1	727	727	F1.0
N68	1	728	728	F1.0
N69	1	729	729	F1.0
N70	1	730	730	F1.0
N71	1	731	731	F1.0
N72	1	732	732	F1.0
N73	1	733	733	F1.0
N74	1	734	734	F1.0
N75	1	735	735	F1.0
N76	1	736	736	F1.0
N77	1	737	737	F1.0
N78	1	738	738	F1.0
O12	1	739	739	F1.0
O17	1	740	740	F1.0
O18	1	741	741	F1.0
O19	1	742	742	F1.0
O20	1	743	743	F1.0
O23	1	744	744	F1.0
O24	1	745	745	F1.0
O25	1	746	746	F1.0
O26	1	747	747	F1.0
O27	1	748	748	F1.0
O28	1	749	749	F1.0
O29	1	750	750	F1.0
O30	1	751	751	F1.0
O31	1	752	752	F1.0
O32	1	753	753	F1.0

O33	1	754	754	F1.0
O34	1	755	755	F1.0
O35	1	756	756	F1.0
O36	1	757	757	F1.0
O37	1	758	758	F1.0
O42	1	759	759	F1.0
O45	1	760	760	F1.0
O46	1	761	761	F1.0
O47	1	762	762	F1.0
O48	1	763	763	F1.0
O49	1	764	764	F1.0
O50	1	765	765	F1.0
O51	1	766	766	F1.0
O52	1	767	767	F1.0
O53	1	768	768	F1.0
O54	1	769	769	F1.0
O55	1	770	770	F1.0
O56	1	771	771	F1.0
O57	1	772	772	F1.0
O58	1	773	773	F1.0
O59	1	774	774	F1.0
O61	1	775	775	F1.0
O62	1	776	776	F1.0
O63	1	777	777	F1.0
O64	1	778	778	F1.0
O65	1	779	779	F1.0
O66	1	780	780	F1.0
O67	1	781	781	F1.0
O68	1	782	782	F1.0
O69	1	783	783	F1.0
O70	1	784	784	F1.0
O71	1	785	785	F1.0
P12	1	786	786	F1.0
P13	1	787	787	F1.0
P14	1	788	788	F1.0
P15	1	789	789	F1.0
P16	1	790	790	F1.0
P17	1	791	791	F1.0
P18	1	792	792	F1.0
P19	1	793	793	F1.0
P20	1	794	794	F1.0
P21	1	795	795	F1.0
P22	1	796	796	F1.0
P23	1	797	797	F1.0
P24	1	798	798	F1.0
P25	1	799	799	F1.0
P26	1	800	800	F1.0
P27	1	801	801	F1.0
P28	1	802	802	F1.0
P29	1	803	803	F1.0
P30	1	804	804	F1.0
P31	1	805	805	F1.0
P32	1	806	806	F1.0
P33	1	807	807	F1.0
P34	1	808	808	F1.0
P35	1	809	809	F1.0
P36	1	810	810	F1.0
P37	1	811	811	F1.0
P38	1	812	812	F1.0
P39	1	813	813	F1.0
P40	1	814	814	F1.0
P41	1	815	815	F1.0
P42	1	816	816	F1.0
P43	1	817	817	F1.0
P44	1	818	818	F1.0

P45	1	819	819	F1.0
P47	1	820	820	F1.0
P48	1	821	821	F1.0
P49	1	822	822	F1.0
P50	1	823	823	F1.0
P51	1	824	824	F1.0
P52	1	825	825	F1.0
P53	1	826	826	F1.0
P54	1	827	827	F1.0
P55	1	828	828	F1.0
P56	1	829	829	F1.0
P57	1	830	830	F1.0
P58	1	831	831	F1.0
P60	1	832	832	F1.0
P61	1	833	833	F1.0
P62	1	834	834	F1.0
P63	1	835	835	F1.0
P64	1	836	836	F1.0
P65	1	837	837	F1.0
P66	1	838	838	F1.0
P67	1	839	839	F1.0
P68	1	840	840	F1.0
P69	1	841	841	F1.0
P70	1	842	842	F1.0
P71	1	843	843	F1.0
IDNUM	1	844	851	F8.0
Q16	1	852	852	F1.0
Q17	1	853	853	F1.0
Q18	1	854	854	F1.0
Q19	1	855	855	F1.0
Q20	1	856	856	F1.0
Q21	1	857	857	F1.0
Q22	1	858	858	F1.0
Q23	1	859	859	F1.0
Q24	1	860	860	F1.0
Q25	1	861	861	F1.0
Q26	1	862	862	F1.0
Q27	1	863	863	F1.0
Q28	1	864	864	F1.0
Q29	1	865	865	F1.0
Q30	1	866	866	F1.0
Q31	1	867	867	F1.0
Q32	1	868	868	F1.0
Q33	1	869	869	F1.0
Q34	1	870	870	F1.0
Q35	1	871	871	F1.0
Q36	1	872	872	F1.0
Q37	1	873	873	F1.0
Q38	1	874	874	F1.0
Q39	1	875	875	F1.0
Q40	1	876	876	F1.0
Q41	1	877	877	F1.0
Q42	1	878	878	F1.0
Q43	1	879	879	F1.0
Q44	1	880	880	F1.0
Q45	1	881	881	F1.0
Q46	1	882	882	F1.0
Q47	1	883	883	F1.0
Q48	1	884	884	F1.0
Q49	1	885	885	F1.0
Q50	1	886	886	F1.0
Q51	1	887	887	F1.0
Q52	1	888	888	F1.0
Q53	1	889	889	F1.0
Q54	1	890	890	F1.0

Q55	1	891	891	F1.0
Q56	1	892	892	F1.0
Q57	1	893	893	F1.0
Q58	1	894	894	F1.0
Q59	1	895	895	F1.0
Q60	1	896	896	F1.0
Q61	1	897	897	F1.0
Q62	1	898	898	F1.0
Q63	1	899	899	F1.0
Q64	1	900	900	F1.0
Q65	1	901	901	F1.0
Q66	1	902	902	F1.0
Q67	1	903	903	F1.0
Q68	1	904	904	F1.0
Q69	1	905	905	F1.0
Q70	1	906	906	F1.0
Q71	1	907	907	F1.0
Q72	1	908	908	F1.0
Q73	1	909	909	F1.0
Q74	1	910	910	F1.0
Q75	1	911	911	F1.0
R12	1	912	912	F1.0
R13	1	913	913	F1.0
R14	1	914	914	F1.0
R15	1	915	915	F1.0
R16	1	916	916	F1.0
R17	1	917	917	F1.0
R18	1	918	918	F1.0
R19	1	919	919	F1.0
R20	1	920	920	F1.0
R21	1	921	921	F1.0
R22	1	922	922	F1.0
R23	1	923	923	F1.0
R24	1	924	924	F1.0
R25	1	925	925	F1.0
R26	1	926	926	F1.0
R27	1	927	927	F1.0
R28	1	928	928	F1.0
R29	1	929	929	F1.0
R30	1	930	930	F1.0
R31	1	931	931	F1.0
R32	1	932	932	F1.0
R33	1	933	933	F1.0
R34	1	934	934	F1.0
R35	1	935	935	F1.0
R36	1	936	936	F1.0
R37	1	937	937	F1.0
R38	1	938	938	F1.0
R39	1	939	939	F1.0
R40	1	940	940	F1.0
R41	1	941	941	F1.0
R42	1	942	942	F1.0
R43	1	943	943	F1.0
R44	1	944	944	F1.0
R45	1	945	945	F1.0
R46	1	946	946	F1.0
R47	1	947	947	F1.0
R48	1	948	948	F1.0
R49	1	949	949	F1.0
R50	1	950	950	F1.0
R51	1	951	951	F1.0
R52	1	952	952	F1.0
R53	1	953	953	F1.0
R54	1	954	954	F1.0
R55	1	955	955	F1.0

R56	1	956	956	F1.0
R57	1	957	957	F1.0
R58	1	958	958	F1.0
R59	1	959	959	F1.0
R60	1	960	960	F1.0
R61	1	961	961	F1.0
R62	1	962	962	F1.0
R63	1	963	963	F1.0
R64	1	964	964	F1.0
R65	1	965	965	F1.0
R66	1	966	966	F1.0
R67	1	967	967	F1.0
R68	1	968	968	F1.0
R69	1	969	969	F1.0
R70	1	970	970	F1.0
R71	1	971	971	F1.0
R72	1	972	972	F1.0
R73	1	973	973	F1.0
R74	1	974	974	F1.0
S12	1	975	975	F1.0
S13	1	976	976	F1.0
S14	1	977	977	F1.0
S15	1	978	978	F1.0
S16	1	979	979	F1.0
S17	1	980	980	F1.0
S18	1	981	981	F1.0
S19	1	982	982	F1.0
S20	1	983	983	F1.0
S21	1	984	984	F1.0
S22	1	985	985	F1.0
S23	1	986	986	F1.0
S24	1	987	987	F1.0
S25	1	988	988	F1.0
S26	1	989	989	F1.0
S27	1	990	990	F1.0
S28	1	991	991	F1.0
S29	1	992	992	F1.0
S30	1	993	993	F1.0
S31	1	994	994	F1.0
S32	1	995	995	F1.0
S33	1	996	996	F1.0
S34	1	997	997	F1.0
S35	1	998	998	F1.0
S36	1	999	999	F1.0
S37	1	1000	1000	F1.0
S38	1	1001	1001	F1.0
S39	1	1002	1002	F1.0
S40	1	1003	1003	F1.0
S41	1	1004	1004	F1.0
S42	1	1005	1005	F1.0
S43	1	1006	1006	F1.0
S44	1	1007	1007	F1.0
S45	1	1008	1008	F1.0
S46	1	1009	1009	F1.0
S47	1	1010	1010	F1.0
S48	1	1011	1011	F1.0
S49	1	1012	1012	F1.0
S50	1	1013	1013	F1.0
S51	1	1014	1014	F1.0
S52	1	1015	1015	F1.0
S53	1	1016	1016	F1.0
S54	1	1017	1017	F1.0
S55	1	1018	1018	F1.0

INTRODUCTION

In 1990, INDEPENDENT SECTOR commissioned the Gallup Organization to conduct a national survey on the giving and volunteering behavior of Americans. This survey is the second of a series of surveys that are conducted every two years in order to establish reliable trend information. This new series of national surveys include a wealth of new details on giving, volunteering, and motivations for such behavior. The 1990 survey continues to build on the information collected in the 1988 survey in order to establish trend data over a period of time. This survey addresses the following questions:

1. Who gives and volunteers? To whom? How much?
2. What determines giving and volunteering behavior?
3. What are the motivations for giving and volunteering to various types of charitable causes?
4. Is there a relationship between giving and volunteering to religious organizations and giving and volunteering to other charities?
5. What are public attitudes toward giving, volunteering, and the performance of charitable organizations?

The study gives special attention to the demographic characteristics of givers and volunteers. Since the demography of the American population is changing rapidly, it is especially important to trace the level of participation of various population groups in the tradition of giving and voluntary service. Therefore, special attention is given to the giving and volunteering behavior of blacks, Hispanics, and recent immigrants.

This study continues INDEPENDENT SECTOR's effort to encourage and occasionally sponsor research on motivations for giving and volunteering. In this survey, all participants were asked a series of questions relating to their personal goals, values, and attitudes toward contributing time and money. Participants also were asked about the people and institutions, such as their employer, who influenced or encouraged their voluntary behavior. Furthermore, detailed questions were asked about giving and volunteering to a wide variety of nonprofit organizations, including religious organizations.

The information included in this report was obtained from in-home personal interviews conducted from March 23 to May 20, 1990, with a representative sample of 2,727 adult Americans 18 years of age or older. This sample included oversamples of blacks, Hispanics, and affluent Americans (household incomes over \$60,000) in order to have enough respondents to carry out statistically reliable analyses of these groups. Interviews were conducted in English and, when applicable, in Spanish. The sampling procedure did not target the very

wealthy (those with incomes above \$200,000) because they constitute such a small percentage of the population. Weighting procedures were used to ensure that the final sample was representative of the adult population in the United States in terms of age, education, marital status, occupation, size of household, region of the country, and household income. The error rate for the total sample is + or - 3 percent.

This survey is unique because it includes details about both giving and volunteering behavior for all Americans as well as information about those who neither give nor volunteer. The findings of this survey should be useful to fundraisers, policymakers, the media, researchers, and the leadership of voluntary organizations.

85.8
100.0
21.2

103-06 = 1D#
107-09 = Z
110-11 = '01'
112-115 = WGT. (KK.KK)
116-124 = X SECTION Implied Lc
LENGTH: 125-26
DATE: _____

TIME START: _____

TIME END: _____

INDEPENDENT SURVEY
CONDUCTED FOR THE INDEPENDENT SECTOR

By The Gallup Organization

925020

February 28, 1990

Hello, I'm _____ calling from the Gallup
Organization, Inc. in Princeton, New Jersey.

**STEVE'S
COPY**

Q.1

A.1

(HAND CARD 1-1) I would like to ask
you about some personal goals, whether
or not you have actually achieved them.
Using the phrases on this card, please
tell me as far as you are concerned,
how important is (READ EACH)

JUST CALL OFF THE NUMBER.

Can't say

- | | | | | | | | | |
|--|-----|---|---|---|---|---|---|-----|
| a. Being able to provide your family with a good home, furnishings and clothes | a. | 1 | 2 | 3 | 4 | 5 | 0 | 212 |
| | B12 | | | | | | | |
| b. Making sure that your spouse or children would be provided for if anything should happen to you | b. | 1 | 2 | 3 | 4 | 5 | 0 | 213 |
| | B13 | | | | | | | |
| c. Sending your children to college or other schools | c. | 1 | 2 | 3 | 4 | 5 | 0 | 214 |
| | B14 | | | | | | | |
| d. Giving time through volunteer work to charitable and religious or community organizations, or other charitable institutions or causes | d. | 1 | 2 | 3 | 4 | 5 | 0 | 215 |
| | B15 | | | | | | | |
| e. Making contributions to charities, religious or community organizations or other charitable institutions or causes | e. | 1 | 2 | 3 | 4 | 5 | 0 | 216 |
| | B16 | | | | | | | |
| f. Making a strong commitment to your religion or spiritual life | f. | 1 | 2 | 3 | 4 | 5 | 0 | 217 |
| | B17 | | | | | | | |

203-06 = 1D
210-11 = '02'

SMS & WOND P

g. Applying your talent, creativity, and energy to the maximum extent possible

g. 1 2 3 4 5 0 218
B18

h. Being involved in public or civic affairs and politics

h. 1 2 3 4 5 0 219
B19

Q.2

A.2

Do you ever worry about not having enough money in the future?

1 Yes

2 No

9 Not sure

-- GO TO Q.4

220

B20

Q.3

A.3

Would you say that you worry a lot, a moderate amount, or only a little about not having enough money?

1 A lot

2 Moderate amount

3 Only a little

9 Not sure

221

B21

Q.4

A.4

(HAND CARD 1-2) I am going to read you a list of institutions in American Society. Please tell me how much confidence you, yourself, have in each one - a great deal, quite a lot, some or very little? (READ)

Great Deal A Lot Some Very Little Can't Say

a. Private elementary or secondary education

B22 a. 1 2 3 4 0 222

b. Public elementary or secondary education

B23 b. 1 2 3 4 0 223

c. Private higher education

B24 c. 1 2 3 4 0 224

d. Public higher education

B25 d. 1 2 3 4 0 225

e. Organized religion

B26 e. 1 2 3 4 0 226

f. Organizations that advocate a particular cause

B27 f. 1 2 3 4 0 227

g. Charities providing health or social services

B28 g. 1 2 3 4 0 228

h. Federated charitable appeals, e.g., United Way

B29 h. 1 2 3 4 0 229

i. Community foundations

B30 i. 1 2 3 4 0 230

j. Private foundations	B31	j.	1	2	3	4	0	231
k. The military	B32	k.	1	2	3	4	0	232
l. Congress	B33	l.	1	2	3	4	0	233
m. Organized labor	B34	m.	1	2	3	4	0	234
n. Big business	B35	n.	1	2	3	4	0	235
o. Media, such as newspapers, tv, radio	B36	o.	1	2	3	4	0	236
p. Federal government	B37	p.	1	2	3	4	0	237
q. State and local government	B38	q.	1	2	3	4	0	238

Q.5

(HAND CARD 1-3) Listed on this card are examples of the many different areas in which people do volunteer activity. By volunteer activity I mean not just belonging to a service organization, but actually working in some way to help others for no monetary pay. In which, if any, of the areas listed on this card have you done some volunteer work in the past twelve months? JUST READ OFF THE LETTER OF EACH AREA. (RECORD BELOW UNDER A.5)

	A.5	Past twelve months	A.6	A.7	A.8	A.9	A.10	A.11
			More than One	Past Month Area	Past Week Hours	Past Week Area	(If type unknown record name of organization)	Type:
Area	Yes	No	One	Hours	Hours	Hours		
a. Health	B39	1	2	239	C12	D12	E12	512
b. Education	B40	1	2	240	C12	D13	E13	513
c. Religious organizations	B41	1	2	241	C14	D14	E14	514
d. Human services	B42	1	2	242	C15	D15	E15	515
e. Environment	B43	1	2	243	C16	D16	E16	516
f. Public/society benefit	B44	1	2	244	C17	D17	E17	517
g. Recreation - adults	B45	1	2	245	C18	D18	E18	518
h. Arts, culture, & humanities	B46	1	2	246	C19	D19	E19	519
i. Work-related organizations	B47	1	2	247	C20	D20	E20	520
j. Political organizations	B48	1	2	248	C21	D21	E21	521
k. Youth development	B49	1	2	249	C22	D22	E22	522
l. Private and community foundations	B50	1	2	250	C23	D23	E23	523
m. International/foreign	B51	1	2	251	C24	D24	E24	524
n. Informal-alone	B52	1	2	252	C25	D25	E25	525
o. Other (PLEASE SPECIFY) B53	2	253	1	271	C26	D26	E26	526
None of these - (GO TO Q.22)	256 = O	B56	272-PC = E	172-BO = E	472-EO = E			

- Q.6** (RETAIN HAND CARD 1-3) FOR EACH AREA CHECKED IN Q.5, ASK:
I see you did some volunteer work for (AREA IN Q.5). Did you work for only one organization or more than one?
(REPEAT FOR EACH ITEM IN Q.5) (RECORD ABOVE UNDER A.6)

Now let us talk about a shorter span of time -- the past month:

- Q.7** (RETAIN HAND CARD 1-3) In which of these areas have you done some volunteer work in the past month?
(RECORD ABOVE UNDER A.7)
- Q.8** I'd like your best estimate of the total number of hours you spent in the past month on each of the areas in which you have been a volunteer. First, how many hours did you spend in the past month working for (ASK ABOUT EACH ITEM IN Q.7) (RECORD ABOVE UNDER A.8 TO NEAREST HALF HOUR)
- Q.9** What about the past week? Have you done any volunteer work for (EACH AREA MENTIONED IN Q.7)? During the past seven days? (RECORD ABOVE UNDER A.9)
- FOR EACH ITEM CIRCLED IN A.9, ASK:
- Q.10** During the past week, about how many hours would you say you worked for that group?
(RECORD ABOVE UNDER A.10 TO NEAREST HALF HOUR)
- Q.11** (HAND CARD 1-4) (FOR EACH AREA MENTIONED IN A.5), which one number on this card best describes how it operates? (IF RESPONDENT CAN'T SAY, READ) If you can't tell me what type of organization it is, please tell me the full name of the organization or group. (RECORD ABOVE UNDER A.11) (NOTE: IF RESPONDENT VOLUNTEERED FOR MORE THAN ONE ORGANIZATION IN A.6, ASK ABOUT ORGANIZATION FOR WHICH MOST WORK WAS DONE)

(FOR EACH AREA MENTIONED IN Q.7, ASK QUESTIONS 12 AND 13) (HAND CARD 1-5)

Q.12

Now, I'd like to ask you a few questions about your volunteer activities you performed during the past month. For each area in which you volunteered, please tell me, which type of work-if any-listed on this card have you done during the past month? (REFER BACK TO Q.7) JUST CALL OF THE NUMBER OR NUMBERS PLEASE. RECORD FIRST TWO ACTIVITIES FOR EACH AREA)

Q.13 What is your best estimate of the total number of hours you spent in the past month engaged in each of these types of volunteer work? (RECORD AT RIGHT UNDER A.13)

Area	A.12 1st Activity	A.13 Hours	A.12 2nd Activity	A.13 Hours
1. Health	E27 527-28	F12 612-14	G12 712-713	H12 812-14
2. Education	E28 529-30	F13 615-17	G13 715-17	H13 815-17
3. Religious organizations	E29 531-32	F14 618-20	G14 718-20	H14 818-20
4. Human services	E30 533-34	F15 621-23	G15 721-23	H15 821-23
5. Environment	E31 535-36	F16 624-26	G16 724-26	H16 824-26
6. Public/society benefit	E32 537-38	F17 627-29	G17 727-29	H17 827-29
7. Recreation - adults	E33 539-40	F18 630-32	G18 730-32	H18 830-32
8. Arts, culture, & humanities	E34 541-42	F19 633-35	G19 733-35	H19 833-35
9. Work-related organizations	E35 543-44	F20 636-38	G20 736-38	H20 836-38
0. Political organizations	E36 545-46	F21 639-41	G21 739-41	H21 839-41
1. Youth development	E37 547-48	F22 642-44	G22 742-44	H22 842-44
2. Private and community foundations	E38 549-50	F23 645-47	G23 745-47	H23 845-47
13. International/foreign	E39 551-52	F24 648-50	G24 748-50	H24 848-50
14. Informal - alone	E40 553-54	F25 651-53	G25 751-53	H25 851-53
15. Other (PLEASE SPECIFY)	E41 555-56	F26 654-56	G26 754-56	H26 854-56
	557-580-2	657-80-2	757-80-2	857-80-2

Now I'd like to ask you about the volunteer activities you have been involved in for the past 12 months.

Q.14

(HAND CARD 1-6) Please look at this list, in which areas, if any, have you done any fund raising or collected money in the past 12 months? (Fund raising includes collecting money at your workplace, door-to-door, by telephone, letter writing or working on a fundraising campaign in any capacity.) Just call off the numbers.

Q.14a

Considering all the volunteer activities you performed in the past 12 months, if the organizations or persons for whom you volunteered had to pay for such services, how much do you think it would cost them in wages or salaries on the average per hour?

Q.14b

In the dollar amount you gave, did you consider such frequent labor costs as employer payments for social security, unemployment and health insurance and other employee benefits as paid holidays, sick leave and vacations?

Q.15

(HAND CARD 1-7) How did you first learn about the volunteer activities you have been involved in for the past 12 months? Just read off the number or numbers in front of the correct response (Circle response. Allow more than one answer)

A.14

I14-I29

914-929 SEE HAND CARD *

912-913 = Z

930 = Z

A.14a

Average \$ per hour I31 931-34

Don't know/can't say = 0000

A.14b

1 Yes

2 No

9 DK

935 I35

A.15

936 = Z

*

I37-I43

937-943

SEE HAND CARD

944-945 = Z

IF 1 IN Q.15 "ASKED BY SOMEONE," ASK:
Q.16

Who asked you? (Accept as many as apply)

A.16

Yes No

I46	1	2	Friend	946
I47	1	2	Family member or other relative	947
I48	1	2	Someone at my church or synagogue	948
I49	1	2	My employer	949
I50	1	2	Someone at work (not employer)	950

IF 3 IN Q.15, "THROUGH PARTICIPATION IN AN ORGANIZATION," ASK:
Q.17

Which kind of organization or group?

(MULTIPLE ANSWERS ACCEPTED)

Yes No

I51	1	2	Other (SPECIFY)	
I52	1	2	CONTACTED BY CITY	951
I62	1	2	TEACHER/SCHOOL	952
I63	1	2	OTHER	962
	1	2	DK/REF	963
I53	1	2	Church/synagogue/temple	953
I54	1	2	Membership organization or service club (Kiwanis, Jr. League etc.) or professional society	954
I55	1	2	Informal social groups	955
I56	1	2	Workplace/employer	956
I57	1	2	School or college	957
I58	1	2	Another voluntary organization (Girl Scouts, environmental group, American Cancer Society)	958
I59	1	2	Other (SPECIFY)	

ASK ALL VOLUNTEERS
Q.18

A.18

(HAND CARD 1-8) For what reasons did you first become involved in such volunteer activities?

Just read off the number or numbers in front of the correct response. (Circle response.)

I64 - I73
964-973

Q.19

(RETAIN CARD 1-8) For what reasons do you continue to volunteer in these activities? Just read off the number or numbers.

A.19

1012 = Z

J13-J22

1013-1022

SEE HAND CARD

1023-25 = Z

Q.20

Compared with three years ago, would you say you spend more, fewer, or about the same number of hours on volunteer work today as you did three years ago?

A.20

1 More

2 Fewer

3 Same

9 Don't know

-- ASK Q.21

-GO TO Q.24

1027-1030 = Z

Q.21

Are there any particular reasons you spend more/fewer hours in volunteer work now than 3 years ago?

A.21

Q16-Q28

1716-1728

SEE CODE

(PROBE: What else?)

IF NO VOLUNTEER ACTIVITY IN Q.5, ASK:
OTHERS GO TO Q.24

Q.22

Have you ever been a volunteer, that is, work in some way to help others for no monetary pay?

A.22

1 Yes

2 No -- GO TO Q.24

9 DK

1031

Q.23

(HAND CARD 1-9) Which of the reasons on this card best describes why you haven't been a volunteer?

A.23

1032-1033 = Z

J34-J52

1034-1042

SEE - A - 100

1053-1055 = Z

ASK EVERYONE:
Q.24

(HAND CARD 1-10) Which types of organizations would you most prefer to volunteer for?

A.24

Yes No

J56	1	2	A private, nonsectarian nonprofit (charitable) organization	1056
J57	1	2	A private, nonprofit religious organization	1057
J58	1	2	A for-profit organization	1058
J59	1	2	A government agency or organization	1059
J60	1	2	(VOLUNTEERED) Doesn't matter/depends	1060

ASK EVERYONE:
Q.25

In the past year has anyone asked you to do some volunteer work which you did not do?

A.25

J61	1	Yes		
	2	No	-- GO TO Q.27	1061
	9	Don't know		

Q.26

(HAND CARD 1-9) What reasons on this card best describe why you did not do the volunteer work?

A.26

Q29-Q47

1729-1747

SEE PAGE 10

Q.27

Were you asked to volunteer in the last year?

A.27

	1	Yes		1062-1080=
K12	2	No		1112
	9	Don't know/no answer		

Q.28

How long have you lived in the community in which you presently reside?

A.28

K13	1	Less than two years	
	2	Two to four years	1113
	3	Five to nine years	
	4	Ten years or more	
	9	DK	

Q.29 (HAND CARD 1-11)

Listed on this card are examples of the many different fields in which people and families contribute money or other property for charitable purposes. I mean making a voluntary contribution and not with the intention of making a profit, or obtaining goods and/or services for yourself. In which, if any, of the fields listed on this card have you and the members of your family or household contributed some money or other property in 1989? JUST READ OFF THE LETTER OF EACH FIELD. (RECORD BELOW UNDER A.29)

A. 29

A. 30

A. 31

A.31a

A.32

(TYPE IS
UNKNOWN
RECORD NAME OF
ORGANIZATION)

Number of
Organizations

Estimated
Dollars In-
cluding
Value of
Property

Type

Yes

No

One

More
Than One

a. Health	K14	1	2	1114	1	K29	2	1129	\$1143-47	K43	\$124751	L19	M52	1352
b. Education	K15	1	2	1115	1	K30	2	1130	\$1143-52	K44	\$52-54	L20	M53	1353
c. Religious organizations	K16	1	2	1116	1	K31	2	1131	\$1153-57	K45	\$57-61	L21	M54	1354
d. Human services	K17	1	2	1117	1	K32	2	1132	\$1158-62	K46	\$62-66	L22	M55	1355
e. Environment	K18	1	2	1118	1	K33	2	1133	\$1163-67	K47	\$67-71	L23	M56	1356
f. Public/society benefit	K19	1	2	1119	1	K34	2	1134	\$1168-72	K48	\$72-76	L24	M57	1357
g. Recreation - adults	K20	1	2	1120	1	K35	2	1135	\$1173-77	K49	\$77-81	M12	M58	1358
h. Arts, culture, & humanities	K21	1	2	1121	1	K36	2	1136	\$1212-16	L12	\$1317-21	M13	M59	1359
i. Work-related organizations	K22	1	2	1122	1	K37	2	1137	\$1217-21	L13	\$1322-26	M14	M60	1360
j. Political organizations	K23	1	2	1123	1	K38	2	1138	\$1222-26	L14	\$1327-31	M15	M61	1361
k. Youth development	K24	1	2	1124	1	K39	2	1139	\$1227-31	L15	\$1332-36	M16	M62	1362
l. Private and community foundations	K25	1	2	1125	1	K40	2	1140	\$1332-36	L16	\$137-41	M17	M63	1363
m. International/foreign	K26	1	2	1126	1	K41	2	1141	\$137-41	L17	\$142-46	M18	M64	1364
n Other (SPECIFY)	K27	1	2	1127	1	K42	2	1142	\$142-46	L18	\$147-51	M19	M65	1365
o 9 None of these (SKIP TO Q.41)	K28	1	2	1128										

1RS12

1RS PF11
1RS PF20

CODE
12 3

774 Type

X05482

- Q.30 (RESPONDENT RETAIN CARD 1-11) (FOR EACH CHECKED IN A.29 ASK):** I see you did contribute some money or other property to (FIELD IN Q.29). Did you contribute only to one organization or more than one? (REPEAT FOR EACH ITEM IN Q.29) (RECORD ABOVE UNDER Q.30)
- Q.31 (RESPONDENT RETAIN CARD 1-11)** Approximately how much money and/or the cash equivalent of property have you contributed in each of the fields listed above in the past twelve months? (REPEAT FOR EACH ITEM CHECKED IN A.29) (RECORD ABOVE UNDER A.31)
- Q.31a** Of the total amount you gave to (AREA IN Q.29) what is the estimated dollar value of contributed property, e.g. clothing, furniture, real estate, equipment, etc.
- Q.32 (HAND CARD 1-12) (FOR EACH AREA MENTIONED IN A.29)** Which one number on this card best describes how it operates? (IF RESPONDENT CAN'T ANSWER READ) If you can't tell me what type of organization it is, please tell me the full name of the organization or group. (RECORD ABOVE UNDER A.33) (NOTE: IF RESPONDENT CONTRIBUTED TO MORE THAN ONE ORGANIZATION IN A.30, ASK ABOUT ORGANIZATION TO WHICH CONTRIBUTED MOST.)

Q.33

A.33

1412-1413-Z

(HAND CARD 1-11) To which of these areas do you give regularly?

N14-N28

Q.34 (HAND CARD 1-13)

How was it you and the members of your family or household came to give to:

A.34

(REPEAT FOR EACH MENTIONED IN Q.29)

Would you say that you decided to give on your own, responded to being asked by someone, responded to a letter or to an advertisement in the media or a telephone request?

a. Health

b. Education

c. Religious organizations

d. Human services

e. Environment

f. Public/society benefit

g. Recreation - adults

h. Arts, culture, and humanities

i. Work-related organizations

j. Political organizations

k. Youth development

l. Private and community foundations

m. International/foreign

n. Other

Own Asked

Let- Adver-
ter tise- Tele-
ment phoneOther
Spe-
ci-
fy

DK

a. 1	2	3	4	5	0	9
b. 1	2	3	4	5	0	9
c. 1	2	3	4	5	0	9
d. 1	2	3	4	5	0	9
e. 1	2	3	4	5	0	9
f. 1	2	3	4	5	0	9
g. 1	2	3	4	5	0	9
h. 1	2	3	4	5	0	9
i. 1	2	3	4	5	0	9
j. 1	2	3	4	5	0	9
k. 1	2	3	4	5	0	9
l. 1	2	3	4	5	0	9
m. 1	2	3	4	5	0	9
n. 1	2	3	4	5	0	9

1429-1456-Z

Q.35

IF MADE CONTRIBUTIONS TO RELIGIOUS ORGANIZATIONS IN Q.29, ASK Q.35, OTHERWISE SKIP TO Q.38.

In making your contributions to a church, synagogue, or mosque, do you or the members of your family or household try to give a certain percentage of your income each year?

IF YES. . .

Q.36

What percentage is that?

Q.37

In making these contributions, do you or the members of your family or household try to give a fixed dollar amount each week - as in making a pledge - or do you decide what to give each time you attend religious services?

IF CONTRIBUTIONS TO NON-RELIGIOUS ORGANIZATIONS IN Q.29, ASK Q.38, OTHERS GO TO Q.41

Q.38

In making your charitable contributions to organizations other than religious ones, do you or the members of your family or household try to give a certain percentage of your income each year?

Q.39

What percentage is that?

A.35

1 Yes

2 No

-- SKIP TO Q.37

9 Don't know/No answer

A.36

_____%
(WRITE IN)

1458-60

999-DK

A.37

1 Give fixed amount

2 Decide each time

3 Mixed, both (VOLUNTEERED)

9 Don't know/No answer

A.38

1 Yes

2 No -- SKIP TO Q.40

9 Don't know/No answer

A.39

_____%
(WRITE IN)

1463-65

999-DK

Q.40

In making these contributions, do you have some total amount which you or the members of your family or household feel you should give annually, or do you make decisions on each gift on its own merit?

A.40

- 1 Have total amount
- 2 Make decision on merit
- 3 Mixed, both (VOLUNTEERED)
- 9 Don't know/No answer

N66

1466

ASK EVERYONE:

Q.41

I am going to read you some statements about the role and responsibilities of charities, (including all kinds of organizations to which people contribute time or money.) Please tell me whether you agree strongly, mostly agree, mostly disagree or disagree strongly.

A.41

Strong-ly Agree	Agree	Dis-agree	Strong-ly Dis-agree	Not Sure
-----------------	-------	-----------	---------------------	----------

a. The need for charitable organizations is greater now than five years ago

N67 a. 1 2 3 4 0 1467

b. Charitable organizations are more effective now in providing services than five years ago

N68 b. 1 2 3 4 0 1468

c. I place a low degree of trust in charitable organizations

N69 c. 1 2 3 4 0 1469

d. Most charitable organizations are honest and ethical in their use of donated funds

N70 d. 1 2 3 4 0 1470

e. I believe most charitable organizations are administered by honest people

N71 e. 1 2 3 4 0 1471

f. On the whole, I believe that my donation is put to an appropriate use when I give to a charitable organization

N72 f. 1 2 3 4 0 1472

g. Most charitable organizations are wasteful in their use of funds

N73 g. 1 2 3 4 0 1473

Q.42

People help other people in ways besides giving money, time or other things to organized groups. Sometimes people help needy people directly. During the past twelve months, did you or members of your family or household, give money, food or clothing to any of the following types of people?

A.42

Yes No DK

N74

a. The homeless or street people

1 2 014

N75

b. A needy neighbor

1 2 014

N76

c. A needy relative

1 2 014

N77

d. A needy friend

1 2 014

N78

e. Another needy person

1 2 014

1479-80 = Z

ASK EVERYONE:

Q.43

Overall, is the amount of money you and the members of your family or household gave to charity in the past year about the same as you usually give - or was it a larger amount or a smaller amount?

A.43

1 About the same -- GO TO Q.45

2 Larger

3 Smaller

0 Not sure

--ASK Q.44

151

012

1513-1516 = Z

Q.44

Was there any particular reason you gave more/less money to charity in the past year?

A.44

519-532

1919-1932

SEE CODE

(PROBE: WHAT ELSE?)

ASK EVERYONE:

Q.45

Compared with other people like yourself, do you think you and the members of your family or household are currently giving more, less, or about the same amount to charity?

A.45

1 More

2 Less

3 About the same

0 Not sure (VOLUNTEERED)

1517

017

Q.46

All in all, are you and the members of your family or household giving as much money to religious organizations as you think you should be giving?

Q.47

All in all, are you and the members of your family or household giving as much to other than religious organizations as you think you should be giving?

Q.48

Are there any organizations you and the members of your family or household stopped giving to this year?

Q.49

(HAND CARD 1-14) Which types of organizations?

Q.50

Why is that?

ASK EVERYONE:

Q.51

In the past year have you and the members of your family or household given contributions to any organizations in which you have not given before?

Q.52

(HAND CARD 1-14) Which type of organizations?

A.46

1 Yes

2 No

0 Not sure (VOLUNTEERED)

A.47

1 Yes

2 No

0 Not sure (VOLUNTEERED)

A.48

1 Yes

2 No -- GO TO Q.51

9 DK

A.49

A.50

A.51

1 Yes

2 No -- GO TO Q.54

9 DK

A.52

Q.53

(HAND CARD 1-15) Which of the following reasons describe why you began giving?

A.53

Yes No

C61	1	2	Receiving a letter asking you to give	1561
C62	1	2	Receiving a phone call asking you to give	1562
C63	1	2	Someone coming to the door asking you to give	1563
C64	1	2	Being asked at work to give	1564
C65	1	2	Being asked to give by someone you know well	1565
C66	1	2	Seeing a television commercial asking you to give	1566
C67	1	2	Reading a newspaper or magazine advertisement asking you to give	1567
C68	1	2	Read/heard news story	1568
C69	1	2	Being asked to give in a telethon or radiothon	1569
070	1	2	Asked by clergy to give	1570
071	1	2	Other (SPECIFY) _____	1571

1572 - 80 = Z

Q.54

A.54

The questions immediately before dealt with charitable giving, now I have a few questions about your personal motivation that may involve both charitable giving of money and volunteering time in general, not just last year.

First, were tax considerations and deductions a major motivation, a minor motivation, or not a motivation for your charitable giving or volunteering?
ASK ABOUT EACH

		<u>Major</u>	<u>Minor</u>	<u>Not a Motivation</u>	
a. Tax considerations and deductions	P12 a.	1	2	3	1612
b. Being asked to contribute or volunteer by a personal friend or business associate (Was that a major motivation, a minor motivation, or not a motivation for your charitable giving?)	P13 b.	1	2	3	1613
c. Giving back to society some of the benefits it gave you	P14 c.	1	2	3	1614
d. Feeling that those who have more should help those with less	P15 d.	1	2	3	1615
e. Creating a remembrance of you or your family	P16 e.	1	2	3	1616
f. Gaining a sense of personal satisfaction	P17 f.	1	2	3	1617
g. Fulfilling a business or community obligation	P18 g.	1	2	3	1618
h. Serving as an example to others	P19 h.	1	2	3	1619
i. Insuring the continuation of activities or institutions I or my family benefit from	P20 i.	1	2	3	1620
j. Meeting religious beliefs or commitments	P21 j.	1	2	3	1621
k. Being encouraged by an employer	P22 k.	1	2	3	1622

Q.55

A.55

Which of the following goals do you hope to accomplish by your charitable giving of money and volunteering time? First, what about helping individuals meet their material needs, is this a major goal, a minor goal, or not a goal of your charitable giving or volunteering? ASK EACH:

34
23
2
31
3

		<u>Major</u>	<u>Minor</u>	<u>Not a Goal</u>	
a.	Helping individuals meet their material needs ^③ P23 a.	1	2	3	1623
b.	Teaching people to be more self-sufficient ^③ P24 b.	1	2	3	1624
c.	Increasing opportunities for others ^① P25 c.	1	2	3	1625
d.	Improving the cultural life of the community P26 d.	1	2	3	1626
e.	Enhancing the moral basis of society ^① ✓ P27 e.	1	2	3	1627
f.	Changing the way society works P28 f.	1	2	3	1628
g.	Finding cures for diseases ^② ✓ P29 g.	1	2	3	1629
h.	Helping organizations that work at the grassroots level ^③ P30 h.	1	2	3	1630
i.	Promoting global peace P31 i.	1	2	3	1631
j.	Protecting the natural environment ^④ P32 j.	1	2	3	1632
k.	Keeping taxes or other costs down P33 k.	1	2	3	1633
l.	Making good use of my free time ^⑤ P34 l.	1	2	3	1634
m.	Helping me to obtain job experience P35 m.	1	2	3	1635
n.	Improving or learning new skills P36 n.	1	2	3	1636

Q.56

As a goal to strive towards, what percent of their total annual income before taxes do you think Americans should try to give to charitable organizations, such as, educational and religious organizations?

(DO NOT READ)

737

A.56

- 1 Less than 1%
- 2 1 but less than 2%
- 3 2 but less than 3%
- 4 3 but less than 4%
- 5 4 but less than 5%
- 6 5 but less than 10%
- 7 10% or more
- 8 Depends
- 9 Don't know

1637

Q.57

As a goal to strive towards, how many hours of volunteer work each week on average do you think Americans should perform?

(DO NOT READ)

738

A.57

- 1 None
- 2 Less than one hour
- 3 1 hour but less than 2 hours
- 4 2 hours but less than 3 hours
- 5 3 hours but less than 4 hours
- 6 4 hours but less than 5 hours
- 7 5 hours or more
- 8 Depends
- 9 Don't know

1638

Q.58

Have you heard about the national program, GIVE FIVE, the goal being for people to become "fivers" by contributing at least 5 percent of income to charities and religious organizations and volunteering at least 5 hours per week?

739

A.58

- 1 Yes
- 2 No -- GO TO Q.60
- 9 DK

1639

Q.59

How did you learn about the GIVE FIVE campaign?

(CHECK AS MANY AS APPLY)

A.59

Yes No

P40	1	2	TV	1640
P41	1	2	Radio	1641
P42	1	2	Newspapers	1642
P43	1	2	Magazines	1643
P44	1	2	Employer	1644
P45	1	2	Other (SPECIFY)	1645

Q.60

In the past two months, have you seen a public service message from a charitable organization on television?

A.60

1 Yes

2 No

3 Can't recall

1646 = Z

1647

Q.61

For your 1989 federal tax return that is normally due by April 15, 1990, will you itemize your deductions, that is use the 1040 long form and Schedule A.?

A.61

1 Yes

2 No

9 Don't know/No answer

- GO TO Q.63

1648

Q.62

Will you be claiming a deduction for charitable contributions?

A.62

1 Yes

2 No

9 Don't know

1649

Q.63

Have you (and/or your spouse) made a will?

A.63

1 Yes

2 No -- GO TO Q.65

9 Don't know

1650

IF YES IN Q.63, ASK:

Q.64

Have you left a bequest to a charitable or religious organization in your will?

A.64

- 1 Yes
2 No
9 Don't know

1651

ASK EVERYONE:

Q.65

Planned giving is an increasingly popular form of making charitable gifts. It involves using non-cash assets (like stock or real estate) and may be made in a form which produces an income or other financial benefit for the donor or the donor's family. Have you ever considered a planned gift?

A.65

- 1 Yes
2 No -- GO TO Q.68
9 DK

1652

IF YES IN Q.65, ASK:

Q.66

Did you actually make the gift?

A.66

- 1 Yes
2 No -- GO TO Q.68
9 DK

1653

Q.67

Did it involve any of the following . . .
(READ)

Yes No

- 1 2 A gift of appreciated stock 1654
1 2 A gift of real estate 1655
1 2 A life income trust or annuity 1656
1 2 A gift of life insurance 1657
1 2 Other (SPECIFY) _____ 1658

1659=Z

Q.68

Which of the following aspects of your background influence your charitable giving of money and volunteering time? First, what about your parents' example, is that a major influence, a minor influence, or not an influence on your charitable giving or volunteering?

REPEAT FOR EACH

A.68

	Major	Minor	
P66 a. Your parents' example	1	2	
P67 b. The impact of a personal or medical crisis	1	2	3 166.
P62 c. Social or political philosophy	1	2	3 1662
P63 d. Personal values	1	2	3 1663
P64 e. Religious beliefs	1	2	3 1664
P65 f. Having been helped in the past by others	1	2	3 1665

Q.69

(HAND CARD 1-16) What is your religious affiliation?

A.69

P66	1	2	3	4	5	6	7	8	9	10	1666	
P67	11	12	13	14	15	16	17	18	19	20	166	
P68	21	22	23	24	25	26	27	28	29	30	1668	
P69	31	32	33	34	None							166

Q.70

Do you attend church or synagogue services? (READ LIST)

A.70

P70	1	Every week or nearly every week	
	2	Once or twice a month	1670
	3	Only a few times a year, or	
	4	Not at all	
	9	DK	

Q.71

Are you and the members of your family or household a member of a church or synagogue?

A.71

1 Yes, respondent

1671

2 Yes, family

3 Yes, both

4 No, no one

9 DK

And now, just a few questions so that my office will have some information about the background of each respondent.

Q.901

How many persons, including yourself and all children, are living in this household?

A.901

1 2 3 4 5 6 7 8 9 or more

27

Q.902a

How many children under 18 years of age are now living in this household?

A.902a

1 2 3 4 5 6 7 8 9 or more

128

0 None -- GO TO Q.903

Q.902b

What are their ages? (CIRCLE APPROPRIATE CATEGORY OR CATEGORIES)

A.902b

124 = Z

S41 1941- Under 3 years of age
S42 1942- 3 - 5 years of age
S43 1943- 6 - 9 years of age
S44 1944- 10 - 12 years of age
S45 1945- 13 - 17 years of age
S46 1946- = DK

Q.903

Do you have any children in college?

A.903

1 Yes

130

2 No -- GO TO Q.904a

9 DK

Q.903a

How many?

A.903a

1 2 3 4 5 6 or more

131

9 DK

ASK EVERYONE:

Q.904a

We are interested in finding out how often people are at home to watch TV or to listen to the radio. Would you mind telling me whether or not you happened to be at home yesterday (last night, last Saturday, last Sunday) at this particular time?

(INTERVIEWER: SEE INTERVIEWER'S BULLETIN FOR HANDLING THIS QUESTION)

Q.904b

How about the day (night, Saturday, Sunday) before at this time?

Q.904c

And how about the day (night, Saturday, Sunday) before that at this time? That was _____

✓ Q.905a

(HAND CARD 9-0) Which category on this card best describes your employment status?

A35

Q.905b

(HAND CARD 9-1)

Which description on this card best describes your present employment?

A36

A.904a

- 1 Yes, at home
- 2 No, not at home

132

A.904b

- 1 Yes, at home
- 2 No, not at home

133

A.904c

- 1 Yes, at home
- 2 No, not at home

134

A.905a

- 1 Self employed full-time
- 2 Self employed part-time
- 3 Work for someone else full-time
- 4 Work for someone else part-time
- 5 Not employed -- GO TO Q.906d

135

9 DK

A.905b

- 1 Private for profit company or business or individual
- 2 Private not-for-profit tax-exempt, or charitable organization
- 3 Federal government
- 4 State government
- 5 Local government
- 6 Self-employed

136

9 DK

Q.906

(HAND CARD 9-2)

Please tell me which of these categories on this card most nearly describes the kind of work that you do.

JUST CALL OFF THE LETTER, PLEASE.

(INTERVIEWER: IF THE RESPONDENT IS UNEMPLOYED AND NEITHER HOUSEWIFE OR RETIRED; ASK WHAT TYPE OF WORK HE/SHE WOULD DO IF EMPLOYED)

A.906

1 A

2 B

3 C

4 D 137

5 E

6 F

7 G

8 H

9 I

0 J

1 K

2 L

3 M

4 N

5 O

6 Other (SPECIFY)

9 Can't say

138

Q.906a

For those respondents indicating paid employment:

What is your estimate of your average dollar wage or salary per hour?

A.906a

Average \$ per hour A39 139-41

Don't know/can't say = 999

Q.906b

Could you work additional hours at approximately this or a higher dollar rate if you wanted to?

A.906b

1 Yes

2 No

9 Don't know/can't say

A42 142

Q.906c

In the dollar amount you gave, did you consider such frequent labor costs as employer payments for social security, unemployment and health insurance and other employee benefits as paid holidays, sick leave and vacations?

A.906c

1 Yes

2 No

9 DK

A43 143

Q.906d

ASK ALL NOT CURRENTLY EMPLOYED RESPONDENTS:

Considering your work experience, education and skills, if you were to take a paid job now, how much do you estimate you could earn per hour?

A.906d

Average \$ per hour A44

999-DK

144-46

Q.906e

In the dollar amount you gave, did you consider such frequent labor costs as employer payments for social security, unemployment and health insurance and other employee benefits as paid holidays, sick leave and vacations?

A.906e

1 Yes

2 No

9 DK

A47 147

Q.907

Are you the chief wage earner?

A.907

1 Yes -- GO TO Q.912

2 No -- ASK Q.908

9 DK

A48 148

Q.908

Who is the chief wage earner in this household?

A49

Q.908a

(HAND CARD 9-0)

Which category on this card best describes the chief wage earner?

A50

Q.909

(HAND CARD 9-2) Please tell me which of the categories on this card most nearly describes the kind of work the chief wage earner in your immediate family does.

(INTERVIEWER: IF THE CHIEF WAGE EARNER IS UNEMPLOYED, ASK WHAT TYPE OF WORK HE/SHE WOULD DO IF EMPLOYED.)

A51

A.908

- 1 Husband of respondent
- 2 Wife of respondent
- 3 Father of respondent
- 4 Mother of respondent
- 5 Son of respondent
- 6 Daughter of respondent
- 7 Other male
- 8 Other female

9-DK

A.908a

- 1 Self employed full-time
- 2 Self employed part-time
- 3 Work for someone else full-time
- 4 Work for someone else part-time
- 5 Not employed

50

9 DK
A.909

- | | |
|-----|-----|
| 1 A | 1 K |
| 2 B | 2 L |
| 3 C | 3 M |
| 4 D | 4 N |
| 5 E | 5 O |

A52

152

151

6 Other (SPECIFY)

- 6 F
- 7 G
- 8 H
- 9 I
- 0 J

9 Can't say

Q.910

(HAND CARD 9-1)

Which description on this card best describes the chief wage earner's present employment?

Q.911

What was the last grade or class the chief wage earner completed in school?

A.910

- 1 Private for profit company or business or individual
- 2 Private not-for-profit tax-exempt, or charitable organization
- 3 Federal government
- 4 State government
- 5 Local government
- 6 Self-employed

9 DK

A.911

- 1 None, or grades 1-4
- 2 Grades 5, 6, or 7
- 3 Grade 8
- 4 High school incomplete, grades 9-11
- 5 High school graduate, grade 12
- 6 Technical, trade or business, incomplete
- 7 Technical, trade or business, graduate
- 8 College, University, incomplete
- 9 College, University, graduate

- 1 Graduate/professional school, incomplete
- 2 Graduate/ professional, complete

9 DK

Q.912

(HAND CARD 9-3) What is your position in this household?

A56

Q.913

Are you married or single?

✓

A57

Q.914a

How many others living in this household are employed either full-time or part-time?

A58

Q.914b

(HAND CARD 9-4) How is/are this/these person(s) related to you?

347 1947 Wife
548 1948 Husband
549 1949 Mother
550 1950 Father
551 1951 Son
552 1952 Daughter
553 1953 Other male
554 1954 Other female
555 1955 DK

A.912

- 1 Male head of household
- 2 Female head of household/wife of head of household
- 3 Son of head of household 156
- 4 Daughter of head of household
- 5 Father of head of household
- 6 Mother of head of household
- 7 Other male
- 8 Other female 9:DK

Q.913

- 1 Married
- 2 Single 157
- 3 Divorced
- 4 Separated
- 5 Widowed 9:DK

A.914a

- 1 2 3 4 5 or more
- 0 None -- GO TO Q.917 158

A.914b

*
b
7

IF ONLY ONE PERSON IN Q.914a, ASK THE FOLLOWING ABOUT THAT PERSON. IF MORE THAN ONE, ASK ABOUT THE ONE NEAREST THE TOP OF THE LIST IN Q.914b.

Q.914c

(HAND CARD 9-0) Which categories on this card best describe your (person named in Q.914b) employment status?

Q.915

(HAND CARD 9-2) Please tell me which of the categories on this card most nearly describes the kind of work (he/she) does?

Q.914c

- 1 Self-employed full-time
- 2 Self-employed part-time
- 3 Work for someone else full-time
- 4 Work for someone else part-time
- 5 Not employed -- GO TO Q.917
- 9 DK

A.915

- | | |
|-----|-------------------|
| 1 A | 1 K |
| 2 B | 2 L |
| 3 C | 3 M |
| 4 D | 4 N |
| 5 E | 5 O |
| 6 F | 6 Other (SPECIFY) |
| 7 G | 9 Can't say |
| 8 H | |
| 9 I | |
| 0 J | |

Q.916

(HAND CARD 9-1)

Which description on this card best describes his/her employment?

A.916

- 1 Private for profit company or business or individual
- 2 Private not-for-profit tax-exempt, or charitable organization
- 3 Federal government
- 4 State government
- 5 Local government
- 6 Self-employed
- 9 DK

163

A63

Q.917

Do you own or rent your primary home?

A.917

- 1 Own
- 2 Rent
- 3 Other arrangement
- 9 DK

164

A64

Q.918

What was the last grade or class you COMPLETED in school?

A.918

- 1 None, or grades 1-4
- 2 Grades 5, 6, or 7
- 3 Grade 8
- 4 High school incomplete, grades 9-11
- 5 High school graduate, grade 12
- 6 Technical, trade or business, incomplete
- 7 Technical, trade or business, graduate
- 8 College, University, incomplete
- 9 College, University, graduate
- 1 Graduate/professional school, incomplete

165

A65

- 2 Graduate/ professional, complete

166

9 DK

A66

Q.919

And what is your age?

(RECORD ACTUAL AGE)

A.919

FIRST
DIGIT

1
2
3
4
5
6
7
8
9

SECOND
DIGIT

1
2
3
4
5
6
7
8
9
0

(ANY AGE IN
EXCESS OF 99
IS TO BE CODED
"99")

167
A67

Q.920

Are you, yourself, of Hispanic origin
or descent, such as Mexican, Puerto
Rican, Cuban or other Spanish
background?

A.920

- 1 Yes
2 No
3 Don't know

169
A69

Q.921

CHECK WHETHER:

A.921

- 1 White man
2 White woman
3 Black man
4 Black woman
5 Asian man
6 Asian woman
7 Other man (SPECIFY) _____
8 Other woman (SPECIFY) _____

170 A70

Q.922

Were you born in this country?

9 DK
A.922

- 1 Yes -- SKIP TO Q.924

- 2 No
9 DK

171

Q.923

In what country were you born?

A.923

A72

172-73

IF YES ON Q.922, ASK:

Q.924

How many of your parents were born in this country?

A.924

0 None

1 One

2 Both

9 DK

A74
174

A.925

0 None

1 One

2 Two

3 Three

4 All Four

9 DK

A.926

A75
175

A76

176-177

Q.926

From what country did most of your ancestors come?

(WRITE DOWN THE MOST IMPORTANT)

(SHOW RESPONDENT CARD 9-4)

Q.927

Would you please give me the letter of the group which best represents, before taxes, the total annual income in 1989 -- including wages, salaries, interest, dividends, social security, and other forms, before taxes, of all the members of your immediate family living in your household? (JUST READ OFF THE LETTER)

A.927

1 A

2 B

3 C

4 D

5 E

6 F

7 G

8 H

9 I

10 J

11 K

12 L

13 M

9 DK

A78

178

A79

179

Q.928

Who in your family is considered
most involved in deciding which
charities your household will
give to?

A.928

- 1 Respondent
- 2 Spouse
- 3 Both husband and wife together
- 4 Other family member

ASK EVERYONE:

So that my office can check my work in this interview, if it wants, may I have your name, address and telephone number, please?

NAME _____

ADDRESS _____ TELEPHONE _____

- 1 Unlisted
- 2 Refused telephone number
- 3 No telephone

CITY _____

STATE CODE _____ ZIP CODE _____

I hereby attest that this is a true and honest interview. PLACE BADGE HERE: _____

Interviewer's Signature/Date _____ LABEL _____

HAND CARDS

FORM 1

INDEPENDENT SURVEY ON VOLUNTARISM

Conducted By The Gallup Organization

CARD 1-1

1. Absolutely Essential
2. Very Important
3. Somewhat Important
4. Not Very Important
5. Not at all Important

Q.4

1-o-2

HAND CARD 1-2

Great Deal

A lot

Some

Very Little

- a. Health (including mental health) -- General and rehabilitation, including institutions and organizations for mental health and mental retardation and developmentally disabled; substance abuse; diseases (research and public education, etc.); hospitals, nursing homes, hospices, clinics, etc.; crisis counseling, hotlines, etc; fund drives of private health associations such as American Cancer Society, American Heart Association.
- b. Education/Instruction (formal and informal) -- Elementary, secondary or higher education (public or private, which may be church-affiliated or nonsectarian); libraries; research at educational institutions; adult education; informal education; educational fund drives for educational associations.
- c. Religious Organizations -- Religion-related, spiritual development (includes giving to churches, synagogues, monasteries, convents seminaries, etc.; but not giving to church-affiliated schools offering broad educational curricula, nursing homes, Catholic charities, Jewish federations, etc.).
- d. Human Services -- Day care centers; foster care services; family counseling; consumer protection; legal aid; crime and delinquency prevention; employment/jobs; food; housing/shelter; public safety, emergency preparedness and relief; recreation, sports, athletics; Red Cross, YMCA, and other combined multi-purpose charity drives.
- e. Environment (including animals) -- Environmental quality protection, beautification; animal-related activities (exhibitions, public education, animal population control); protection and welfare; humane societies, wildlife and animal sanctuaries.
- f. Public/Society Benefit -- Civil rights, community and social action, advocacy (includes minority and women's equity issues); community improvement, community capacity planning; science; technology; technical assistance; voluntarism; philanthropy; charity, between groups, Rotary, Kiwanis, etc.; consumers organizations, advocacy organizations, such as nuclear freeze, antipoverty boards, etc.
- g. Recreation (for adults) -- Membership clubs in such areas as swimming, boating, skiing, aviation, rifle marksmanship, hunting.
- h. Arts, Culture, and Humanities -- Includes architecture, design, performing arts; culture/ethnic awareness groups, other cultural groups; historical preservation; humanistic societies; museums; art exhibits; operas; symphony orchestras; photography; theater; public television and radio.
- i. Work-related Organizations -- Labor unions, credit unions, professional associations (lawyers, medical personnel, engineers, etc.), Chamber of Commerce, industrial standard committees, etc.
- j. Political Organizations -- Political party clubs (Democratic, Republican, other), nonpartisan political or community groups, and other political causes.
- k. Youth Development -- Boy and Girl Scouts; Camp Fire Groups; 4-H Clubs; youth groups with religious affiliations, such as Catholic Youth Organizations, Little Leagues, and other athletic groups engaged in youth development.
with religious affiliations, such as Catholic Youth Organizations, etc.
- l. Private and Community Foundations -- Ford Foundation, Rockefeller Foundation, Carnegie Foundation, etc., San Francisco Foundation, New York Community Trust, Boston Foundation, Cleveland Foundation, Fund for the City of New York, etc.
- m. International/Foreign (in U.S. and Abroad) -- International education; health abroad; international peace or security; refugee-related activities; relief abroad; other social services; student exchange and aid; cultural exchange; economic development; technical assistance; promotion of friendly relations among nations; United Nations and its associations.
- n. Informal-alone -- Helping a neighbor, friend or organization on an ad hoc basis; spending time caring for elderly person or babysitting children of a friend, but not part of an organized group or for pay.
- o. Other - (Please specify)

CARD 1-4

Type of OrganizationPrivate Sector

1. For-Profit -- A for-profit organization provides a service to make a profit for its owner or stockholders, such as Humana hospital, Kiddy Day Care Center, etc.
2. Nonprofit, Religious -- A nonprofit, religious organization is run or sponsored by a religious group, for example all churches and synagogues, parochial schools, day care centers, orphanages, the Salvation Army, B'nai B'rith, etc.
3. Nonprofit, Nonsectarian -- A nonprofit, nonsectarian organization that provides a service for which all money goes into the organization's services, e.g., Red Cross, March of Dimes, Planned Parenthood, PTA, etc.

Government (Public Sector) -- Provides services funded by taxpayers.

4. Local, City, County -- Examples include elementary and secondary schools, family services, hospitals, parks, libraries, etc.
5. State -- Examples include state hospitals, institutions for the mentally retarded, employment services, colleges and universities, museums.
6. Federal, U.S. -- Examples include extension services, citizens committees, Vista, Peace Corps, V.A. hospitals, federal prisons.

CARD 1-5

1. Aide/Assistant to Paid Employees, e.g., for Community Health, Candy Striper, Teachers' Aide/School Aide/Lunchroom aide
2. Aides to Clergy
3. Assisting The Elderly/Handicapped/Social Service Recipients (Not as part of an organization or group)
4. Baby-sitting (Not paid or as part of an organization or group)
5. Choir Members/Directors
6. Church Ushers
7. Deacon/Deaconess
8. Parish Visitors/Missionaries
9. Sunday School/Bible Teachers
10. Driver
11. Board member or Trustee
12. Office Personnel/Office Work/Telephone answerer
13. Organization Officers (Elected or appointed)
14. Committee Member
15. Campaign Workers/Election Day Workers
16. Cleaning/Janitorial Work
17. Blood Banks/Blood Donation Station
18. Nursing homes
19. Visiting Nurse
20. Fire/Rescue Squad Volunteers
21. Coach/Director/Recreational volunteer
22. Librarian/Aide
23. Teacher/Tutor (Not as aide to paid employee)
24. Youth Group Leader/Aide (Scouts, 4-H, Junior Achievement)
25. Community Coordinators
26. Counselor (Big Brothers/Sisters, Substance Abuse Prevention)
27. Social Service Counselor
28. Arts volunteer (Theater, Arts, and Music)
29. Ushers/Guides/Tour Leader
30. Civic/Social Group Spokesperson
31. Meeting/Convention Planners
32. Poll Takers
33. Other _____
(SPECIFY)

- 1A. Fundraising for Health -- Fundraising campaigns of the major health associations, such as the American Heart Association, American Cancer Society, March of Dimes, etc.
- 2A. Fundraising for Education -- Campaigns of such groups as the United Negro College Fund, college and universities, elementary and secondary schools, scholarship fund.
- 3A. Religious Organizations -- Religion-related, spiritual development (includes giving to churches, synagogues, monasteries, convents seminaries, etc., but not giving to church-affiliated schools offering broad educational curricula, nursing homes, Catholic charities, Jewish federations, etc.).
- 4A. Human Services -- Day care centers; foster care services; family counseling; consumer protection; legal aid; crime and delinquency prevention; employment/jobs; food; housing, shelter; public safety, emergency preparedness and relief; recreation, sports, athletics; Red Cross, YMCA, and other similar multiservice organizations, United Way, Catholic Charities, Protestant Welfare Agencies, United Jewish Appeal, etc.
- 5A. Environment (including animals) -- Environmental quality protection, beautification; animal-related activities (exhibitions, public education, animal population control; protection and welfare; humane societies, wildlife and animal sanctuaries.)
- 6A. Public/Society Benefit -- Civil rights, community and social action, advocacy (includes minority and women's equity issues); community improvement, community capacity planning; science; technology; technical assistance; voluntarism; philanthropy; charity, between groups, Rotary, Kiwanis, etc.; consumers organizations, advocacy organizations, such as nuclear freeze, antipoverty boards, etc.
- 7A. Recreation (for adults) -- Membership clubs in such areas as swimming, boating, skiing, aviation, rifle marksmanship, hunting.
- 8A. Arts, Culture, and Humanities -- Theaters, operas, symphony orchestras, dance groups, public TV and radio, historical preservation societies, art galleries and museums, zoos, botanical gardens, etc.
- 9A. Work-related Organizations -- Labor unions, credit unions, professional associations (lawyers, medical personnel, engineers, etc.), Chamber of Commerce, industrial standard committees, etc.
- 1B. Political Organizations -- Political party clubs (Democratic, Republican, other), non-partisan political or community groups.
- 2B. Youth Development -- Boy and Girl Scouts; Camp Fire Groups; 4-H Clubs; youth groups with religious affiliations, such as Catholic Youth Organizations, Little Leagues, and other athletic groups engaged in youth development.
- 3B. Private and Community Foundations -- Ford Foundation, Rockefeller Foundation, Carnegie Foundation, etc., San Francisco Foundation, New York Community Trust, Boston Foundation, Cleveland Foundation, Fund for the City of New York, etc.
- 4B. International/Foreign (in U.S. and Abroad) -- International education; health abroad; international peace or security; refugee-related activities; relief abroad; other social services; student exchange and aid; cultural exchange; economic development; technical assistance; promotion of friendly relations among nations; United Nations and its associations.
- 5B. Other - (Please specify)

CARD 1-7

1. Asked by someone
2. Had a family member or a friend in the activity or benefitting from the activity
3. Through participation in an organization or group (including a religious group), or through my workplace
4. Saw an advertisement or request -- radio, TV, or printed source
5. Sought out activity on my own
0. Other (PLEASE SPECIFY)

CARD 1-8

1. Thought I would enjoy doing the work; feel needed.
2. Wanted to do something useful; help others; do good deeds for others.
3. Wanted to learn and get experience; work experience; help get a job.
4. Had a child, relative, or friend who was involved in the activity or would benefit from it.
5. Previously benefitted from the activity.
6. Religious concerns.
7. Had a lot of free time.
8. I wanted to engage in activities more fulfilling than my current job.
0. Other (PLEASE SPECIFY)

HAND CARD 1-9

- 1 Personal schedule too full
- 2 May be unable to honor the volunteer commitment
- 3 Health problems, physically unable
- 4 No interest in volunteering
- 5 Services should be provided in some other way
- 6 Don't know how to become involved
- 7 My age
- 8 Concern about volunteer legal liability
- 9 Don't have necessary skills
- 10 Don't have transportation
- 11 People should be paid for their work
- 12 Too costly
- 13 No one asked me
- 14 My time is too valuable
- 15 Had a bad experience the last time I volunteered
- 16 Child, relative, friend no longer involved
- 17 Have done enough volunteer work
- 18 Other (SPECIFY) _____

A private, nonsectarian nonprofit
(charitable) organization

A private, nonprofit religious organization

A for-profit organization

A government agency or organization

- A(1) Health (including mental health) -- General and rehabilitation, including institutions and organizations for mental health and mental retardation and developmentally disabled; substance abuse; diseases (research and public education, etc.); hospitals, nursing homes, hospices, clinics, etc., crisis counseling, hotlines, etc; fund drives of private health associations such as American Cancer Society, American Heart Association.
- B(2) Education/Instruction (formal and informal) -- Elementary, secondary or higher education (public or private, which may be church-affiliated or nonsectarian); libraries; research and educational institutions; adult education; informal education; educational fund drives for educational associations.
- C(3) Religious Organizations -- Religion-related, spiritual development (includes giving to churches, synagogues, monasteries, convents seminaries, etc.; but not giving to church-affiliated schools offering broad educational curricula, nursing homes, Catholic charities Jewish federations, etc.).
- D(4) Human Services -- Day care centers; foster care services; family counseling; consumer protection; legal aid; crime and delinquency prevention; employment/jobs; food; housing/shelter; public safety, emergency preparedness and relief; recreation, sports, athletics; Red Cross, YMCA, and other combined multi-purpose charity drives.
- E(5) Environment (including animals) -- Environmental quality protection, beautification; animal-related activities (exhibitions, public education, animal population control); protection and welfare; humane societies, wildlife and animal sanctuaries.
- F(6) Public/Society Benefit -- Civil rights, community and social action, advocacy (includes minority and women's equity issues); community improvement, community capacity planning; science; technology; technical assistance; voluntarism; philanthropy; charity, between groups, Rotary, Kiwanis, etc.; consumers organizations, advocacy organizations, such as nuclear freeze, antipoverty boards, etc.
- G(7) Recreation (for adults) -- Membership clubs in such areas as swimming, boating, skiing, aviation, rifle marksmanship, hunting.
- H(8) Arts, Culture, and Humanities -- Includes architecture, design, performing arts; culture/ethnic awareness groups, other cultural groups; historical preservation; humanistic societies; museums; art exhibits; operas; symphony orchestras; photography; theater; public television and radio.
- I(9) Work-related Organizations -- Labor unions, credit unions, professional associations (lawyers, medical personnel, engineers, etc.), Chamber of Commerce, industrial standard committees, etc.
- J(1) Political Organizations -- Political party clubs (Democratic, Republican, other), nonpartisan political or community groups, and other political causes.
- K(2) Youth Development -- Boy and Girl Scouts; Camp Fire Groups; 4-H Clubs; youth groups with religious affiliations, such as Catholic Youth Organizations, Little Leagues, and other athletic groups engaged in youth development.
- L(3) Private and Community Foundations -- Ford Foundation, Rockefeller Foundation, Carnegie Foundation, etc., San Francisco Foundation, New York Community Trust, Boston Foundation, Cleveland Foundation, Fund for the City of New York, etc.
- M(4) International/Foreign (in U.S. and Abroad) -- International education; health abroad; international peace or security; refugee-related activities; relief abroad; other social services; student exchange and aid; cultural exchange; economic development; technical assistance; promotion of friendly relations among nations; United Nations and its associations.
- N(5) Other - (Please specify)

CARD 1-12

Type of OrganizationPrivate Sector

1. For-Profit -- A for-profit organization provides a service to make a profit for its owner or stockholders, such as Humana hospital, Kiddy Day Care Center, etc.
2. Nonprofit, Religious -- A nonprofit, religious organization is run or sponsored by a religious group, for example all churches and synagogues, parochial schools, day care centers, orphanages, the Salvation Army, B'nai B'rith, etc.
3. Nonprofit, Nonsectarian -- A nonprofit, nonsectarian organization that provides a service for which all money goes into the organization's services, e.g., Red Cross, March of Dimes, Planned Parenthood, PTA, etc.

Government (Public Sector) -- Provides services funded by taxpayers.

4. Local, City, County -- Examples include elementary and secondary schools, family services, hospitals, parks, libraries, etc.
5. State -- Examples include state hospitals, institutions for the mentally retarded, employment services, colleges and universities, museums.
6. Federal, U.S. -- Examples include extension services, citizens committees, Vista, Peace Corps, V.A. hospitals, federal prisons.

1. My own idea/found charity on my own
2. Asked to give by someone
3. Responded to a letter
4. Responded to an advertisement on television, on radio, in newspaper or magazine
5. Telephone request
0. Other (PLEASE SPECIFY)

1. Health (including mental health) -- General and rehabilitation, including institutions and organizations for mental health and mental retardation and developmentally disabled; substance abuse; diseases (research and public education, etc.); hospitals, nursing homes, hospices, clinics, etc., crisis counseling, hotlines, etc; fund drives of private health associations such as American Cancer Society, American Heart Association.
2. Education/Instruction (formal and informal) -- Elementary, secondary or higher education (public or private, which may be church-affiliated or nonsectarian); libraries; research at educational institutions; adult education; informal education; educational fund drives for educational associations.
3. Religious Organizations -- Religion-related, spiritual development (includes giving to churches, synagogues, monasteries, convents seminaries, etc.; but not giving to church-affiliated schools offering broad educational curricula, nursing homes, Catholic charities, Jewish federations, etc.).
4. Human Services -- Day care centers; foster care services; family counseling; consumer protection; legal aid; crime and delinquency prevention; employment/jobs; food; housing/shelter; public safety, emergency preparedness and relief; recreation, sports, athletics; Red Cross, YMCA, and other combined multi-purpose charity drives.
5. Environment (including animals) -- Environmental quality protection, beautification; animal-related activities (exhibitions, public education, animal population control); protection and welfare; humane societies, wildlife and animal sanctuaries.
6. Public/Society Benefit -- Civil rights, community and social action, advocacy (includes minority and women's equity issues); community improvement, community capacity planning; science; technology; technical assistance; voluntarism; philanthropy; charity, between groups, Rotary, Kiwanis, etc.; consumers organizations, advocacy organizations, such as nuclear freeze, antipoverty boards, etc.
7. Recreation (for adults) -- Membership clubs in such areas as swimming, boating, skiing, aviation, rifle marksmanship, hunting.
8. Arts, Culture, and Humanities -- Includes architecture, design, performing arts; culture/ethnic awareness groups, other cultural groups; historical preservation; humanistic societies; museums; art exhibits; operas; symphony orchestras; photography; theater; public television and radio.
9. Work-related Organizations -- Labor unions, credit unions, professional associations (lawyers, medical personnel, engineers, etc.), Chamber of Commerce, industrial standard committees, etc.
10. Political Organizations -- Political party clubs (Democratic, Republican, other), nonpartisan political or community groups, and other political causes.
11. Youth Development -- Boy and Girl Scouts; Camp Fire Groups; 4-H Clubs; youth groups with religious affiliations, such as Catholic Youth Organizations, Little Leagues, and other athletic groups engaged in youth development.
12. Private and Community Foundations -- Ford Foundation, Rockefeller Foundation, Carnegie Foundation, etc., San Francisco Foundation, New York Community Trust, Boston Foundation, Cleveland Foundation, Fund for the City of New York, etc.
13. International/Foreign (in U.S. and Abroad) -- International education; health abroad; international peace or security; refugee-related activities; relief abroad; other social services; student exchange and aid; cultural exchange; economic development; technical assistance; promotion of friendly relations among nations; United Nations and its associations.
14. Other - (Please specify)

HAND CARD 1-15

- 1 Receiving a letter asking you to give
- 2 Receiving a phone call asking you to give
- 3 Someone coming to the door asking you to give
- 4 Being asked at work to give
- 5 Being asked to give by someone you know well
- 6 Seeing a television commercial asking you to give
- 7 Reading a newspaper or magazine advertisement asking you to give
- 8 Read/heard news story
- 9 Being asked to give in a telethon or radiothon
- 0 Asked by clergy to give
- X Other (PLEASE SPECIFY)

HAND CARD 1-16

Baptist:

- 1 Southern Baptist Convention
- 2 American Baptist Convention
- 3 The National Baptist Convention of America
- 4 The National Baptist Convention, U.S.A., Inc.
- 5 Other Baptist
- 6 Baptist; Do not know which denomination

7 EpiscopalianLutheran:

- 8 American Lutheran Church
- 9 Lutheran Church in America
- 10 Missouri Synod Lutheran
- 11 Other Lutheran
- 12 Lutheran; Do not know which denomination

Methodist:

- 13 United Methodist Church
- 14 A.M.E. Zion Church
- 15 A.M.E. Church
- 16 Other Methodist
- 17 Methodist; Do not know which denomination

Presbyterian:

- 18 Presbyterian Church in the U.S.
- 19 United Presbyterian Church in the U.S.
- 20 Other Presbyterian
- 21 Presbyterian; do not know which denomination

22 United Church of Christ (or Congregationalist or
(Evangelical and Reformed)

23 Christian Church (Disciples of Christ)

24 Other Protestant

25 Protestant, unspecified

26 Roman Catholic

27 Muslims

28 Buddhist or Oriental Religion

29 Hindu or Eastern mystic religion

30 Mormons (Church of Jesus Christ of Latter-Day Saints)

31 Eastern Orthodox

32 Jewish

33 Other

HAND CARD 9-0

1. Self-employed full-time
2. Self-employed part-time
3. Work for someone else full-time
4. Work for someone else part-time
5. Not employed

HAND CARD 9-1

1. Private for profit company or
business or individual
2. Private not-for-profit tax-exempt,
or charitable organization
3. Federal government
4. State government
5. Local government
6. Self-employed

- A. Professional Worker, for example, lawyer, doctor, scientist, teacher, engineer, graduate nurse, accountant, programmer, systems analyst, musician.
- B. Works at a Skilled Trade or Craft, for example, printer, baker, tailor, electrician, machinist, linesman, railroad engineer, plumber or does mechanic work such as garage mechanic, carpenter, etc.
- C. Semi-Skilled Worker, for example, operates a machine in a factory, is an assembly line worker in a factory, drives a truck, taxi cab or bus, etc.
- D. Manager, Executive or Official in business, government agency or other organization.
- E. Runs Own Business With Two or More Employees such as a store, factory, plumbing contracting, etc.
- F. Is a Farm Owner or Farm Manager.
- G. A Clerical or Office Worker in business, government agency, or other type of organization - such as typist, secretary, postal clerk, telephone operator, computer operator, keypunch operator, or bank clerk, etc.
- H. Sales Worker, for example, a clerk in a store, a door-to-door salesman.
- I. Manufacturer's Representative outside salesman/woman, sales representative.
- J. Service Worker who performs services, for example, a policeman/woman, fireman, waiter or waitress, maid, nurse's aid, attendant, barber or beautician, etc.
- K. Laboring Worker (Other than farm), for example, plumber's helper, longshoreman, garbageman, or other physical work.
- L. Is a Farm Laborer or Helper, farm foreman.
- M. Retired
- N. Full-Time Student
- O. Housewife

Q.912

HAND CARD 9-3

Male head of household

Female head of household/wife of head
of household

Son of head of household

Daughter of head of household

Father of head of household

Mother of head of household

Other male

Other female

HAND CARD 9-4

A. Under \$7,000	5000
B. \$7,000 - \$9,999	8500
C. \$10,000 - \$14,999	12500
D. \$15,000 - \$19,999	17500
E. \$20,000 - \$24,999	22500
F. \$25,000 - \$29,999	27500
G. \$30,000 - \$34,999	32500
H. \$35,000 - \$39,999	37500
I. \$40,000 - \$49,999	45000
J. \$50,000 - \$59,999	55000
K. \$60,000 - \$74,999	67500
L. \$75,000 - \$99,999	87500
M. \$100,000 or more	100000

58
45
13
203